

**Commercial Summary**  
**Town Hall News - Optima-12 Show #18-51**  
**For week of 12/17/18-12/23/18**

Advertiser/Product	Len	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Total
<b>12</b>									
American Federal/Gold IRA	60	0	0	3	2	3	1	2	11
Barracuda/Barracuda Networks	30	3	3	2	3	2	0	0	13
Ethos/Life Insurance	60	0	2	1	1	1	0	0	5
Ford Motor/FORD MOTOR COMPANY	60	1	1	1	1	1	0	0	5
Geico/Auto Insurance	30	0	1	0	0	0	0	0	1
HotSpot Shield/HotSpot Shield	60	1	1	0	1	0	0	0	3
Limited Access Network/Limited Access Network	60	0	0	0	0	0	1	4	5
Mercedes CPO/MB Vans VS30	60	2	0	0	0	1	0	0	3
Patriot Mobile/Patriot Mobile	60	2	0	1	1	1	0	0	5
Promedev, LLC/Relief Factor	30	3	5	2	3	2	0	0	15
Promedev, LLC/Relief Factor	60	0	0	0	0	0	6	6	12
Prosper Trading/Prosper Trading	60	1	1	1	1	1	0	0	5
Quicken Loans/Loan service	30	0	1	0	0	0	0	0	1
Quicken Loans/Loan service	60	0	0	1	0	0	0	0	1
Select Quote/Remnant Order - Insurance	60	2	2	2	2	2	4	0	14
<b>Total 12</b>		15	17	14	15	14	12	12	99

**X**

American Federal/Gold IRA	60	1	0	0	1	2	2	0	6
Ethos/Life Insurance	60	0	0	0	1	0	0	0	1
Ford Motor/FORD MOTOR COMPANY	60	0	1	1	1	1	1	0	5
Geico/Auto Insurance	30	0	0	1	0	0	0	0	1
Mercedes CPO/MB Vans VS30	60	0	1	0	0	0	0	0	1
Patriot Mobile/Patriot Mobile	60	1	1	0	0	0	0	0	2
Promedev, LLC/Relief Factor	30	0	0	2	0	0	0	0	2
Promedev, LLC/Relief Factor	60	1	0	0	0	0	0	1	2
Quicken Loans/Loan service	30	0	0	1	0	0	0	0	1
Select Quote/Remnant Order - Insurance	60	0	0	0	0	0	0	2	2
<b>Total X</b>		3	3	5	3	3	3	3	23

<b>Daily Totals</b>		18	20	19	18	17	15	15	122
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THIS WEEKLY ADVERTISER SUMMARY IS FOR SRN NEWS "TOP OF THE HOUR" COMMERCIALS WHICH MUST BE CLEARED LIVE IN THE TOP OF THE HOUR NEWSCAST OR SCHEDULED IN ACCORDANCE WITH THE SPECIFIED DAYPART(S) IN YOUR STATION'S SRN AFFILIATION AGREEMENT.

PLEASE REFER TO THE CORRESPONDING CERTIFICATE OF PERFORMANCE FOR THIS BROADCAST WEEK FOR EXACT DATE AND HOURLY PLACEMENT OF SPOTS & TO COPY INSTRUCTIONS FOR BULK FEED INFORMATION.

100% WEEKLY CLEARANCE OF THE ABOVE COMMERCIALS IS MANDATORY. PLEASE CONTACT SRN TRAFFIC, CONTINUITY OR AFFILIATE SERVICES WITH ANY QUESTIONS AT 972-831-1920.

